

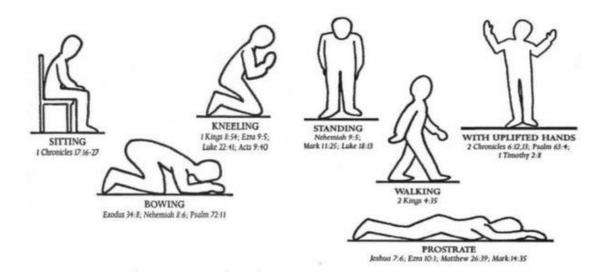
James 5:16

KJV: Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

The Clear Word: Admit your faults to each other and confess your sins to God. Pray for each other, and if it's God's will, the sick among you will be healed. The fervent prayer of a righteous person has tremendous power.

DIFFERENT WAYS TO PRAY

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MATTHEW 6:9-13 THE LORD'S PRAYER

9 Our Father which art in heaven,
Hallowed be thy name.

10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever. Amen.

MATTHEW CHAPTER 6:8

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

EPHESIANS 3:20

Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us.



JAMES CHAPTER 4 VERSE 3

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

JOHN 14:12 - 14

12 Verily, verily, I say to you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it

JOHN 14:12 – 14 THE CLEAR WORD

12 Jesus turned to the rest of the disciples and said, If you really believe that I am who I say I am, you will do the same things that I have done. In fact, you'll do these things in many more places than I have, because I'm going back to the Father.

13 Whatever you ask me to do for you, I'll do it, as long as you ask for it in the same spirit that I would. Then your actions will glorify the Father just as mine have.

14 So ask for what you need in order to accomplish my mission and I'll do it for you.

THE GREAT COMMISSION MATTHEW 28:18-20

18 And Jesus came and spake unto them, saying, 'All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

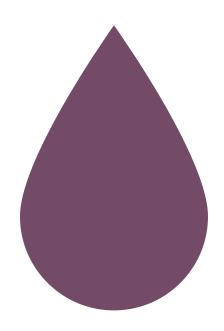
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.'







MATTHEW 26:39 THE CLEAR WORD



Then He went just a few steps farther and fell to the ground. In agony of spirit He prayed, 'Oh my Father, please relieve me of this burden! The separation from you is almost unbearable! Nevertheless, Father, not what I want, but what you want. You know what is best.'

THE DESIRE OF AGES, CHAPTER 74, GETHSEMANE, PG. 693

ELLEN G. WHITE

But God suffered with His Son. Angels beheld the Saviour's agony. They saw their Lord enclosed by legions of satanic forces, His nature weighed down with a shuddering, mysterious dread. There was silence in heaven. No harp was touched. Could mortals have viewed the amazement of the angelic host as in silent grief they watched the Father separating His beams of light, love, and glory from His beloved Son, they would better understand how offensive in His sight is sin.

LUKE 23:39 - 43

- 39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
- 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 42 And he said unto Jesus, LORD, remember me when thou comest into thy kingdom.
- 43 And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

LUKE 23:39 – 43 THE CLEAR WORD

39 One of the traitors hanging on the cross also started mocking Jesus, saying, 'If you're the Messiah as you say you are, why don't you save yourself and us!'

40 But the other traitor tried to silence him by saying, 'Don't you have any fear of God in your soul? In a few hours, you and I will be dead.

41 We're getting what we deserve, but this Man is being executed even though He's innocent! Didn't you hear what the soldiers said about the whole trial and how Pilate found no fault in Him?'

42 Then he turned to Jesus and said, 'Lord, I believe in you! Please, remember me when you set up your kingdom.'

43 Jesus turned His head toward him and said, 'I promise you today, when I return with the glory of my Father, I will take you home with Me to paradise."

MATTHEW 10:32

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

ROMANS 10:8 - 13

- 8 But what saith it? THE WORD IS NIGH THEE, EVEN IN THY MOUTH, AND IN THY HEART: that is, the word of faith, which we preach;
- 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- 11 For the scripture saith, WHOSOEVER BELIEVETH ON HIM SHALL NOT BE ASHAMED.
- 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
- 13 For WHOSOEVER SHALL CALL UPON THE NAME OF THE LORD SHALL BE SAVED.

JAMES 5:13 - 16

13 Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.

14 Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

JAMES 5:13 – 16

THE CLEAR WORD

13 Are you suffering misfortune? Take it to the Lord in prayer. He'll give you the strength to get through it. Are you happy? Sing about it and praise the Lord.

14 Are any of you sick? Call the elders of the church and ask them to pray for you. They'll anoint you with oil and call on the name of the Lord to heal you.

15 If the Lord sees fit, this kind of prayer offered in faith will heal the sick and restore them to health. If a sick person turns to the Lord and confesses his sins, he will be forgiven, and this, too, will help him get well.

16 Admit your faults to each other and confess your sins to God. Pray for each other, and if it's God's will, the sick among you will be healed. The fervent prayer of a righteous person has tremendous power.

THE GREAT CONTROVERSY, CHAPTER 32, SNARES OF SATAN, PG. 525. ELLEN G. WHITE

Again, worldly wisdom teaches that prayer is not essential. Men of science claim that there can be no real answer to prayer; that this would be a violation of law, a miracle, and that miracles have no existence. The universe, say they, is governed by fixed laws, and God Himself does nothing contrary to these laws. Thus they represent God as bound by His own laws—as if the operation of divine laws could exclude divine freedom. Such teaching is opposed to the testimony of the Scriptures. Were not miracles wrought by Christ and His apostles? The same compassionate Saviour lives today, and He is as willing to listen to the prayer of faith as when He walked visibly among men. The natural cooperates with the supernatural. It is a part of God's plan to grant us, in answer to the prayer of faith, that which He would not bestow did we not thus ask.